

# COUNCIL CHAMBERS

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

#### **COUNCIL MEMBERS**

Dennis Kennedy, Mayor Hedy Chang, Mayor Pro Tempore Larry Carr, Council Member Greg Sellers, Council Member Steve Tate, Council Member

#### REDEVELOPMENT AGENCY

Dennis Kennedy, Chair Hedy L. Chang, Vice-Chair Larry Carr, Agency Member Greg Sellers, Agency Member Steve Tate, Agency Member

# WEDNESDAY, AUGUST 20, 2003

#### **AGENDA**

#### **JOINT MEETING**

### CITY COUNCIL SPECIAL AND REGULAR MEETING

and

#### REDEVELOPMENT AGENCY SPECIAL MEETING

5:00 P.M.

A Special Meeting of the City Council and Redevelopment Agency is called at 5:00 P.M. for the Purpose of Conducting a Workshop.

Dennis Kennedy, Mayor/Chairperson

### **CALL TO ORDER**

(Mayor/Chairperson Kennedy)

#### **ROLL CALL ATTENDANCE**

(Deputy City Clerk Malone)

#### DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2 (Deputy City Clerk Malone)

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#### 5:00 P.M.

# Redevelopment Agency Action

## **WORKSHOP:**

Time Estimate Page

1. 60 Minutes SANTA CLARA COUNTY COURTHOUSE PROJECT \_\_\_\_\_\_\_1

**Recommended Action(s):** Provide Comments on the Revised Schematic Design for the

County of Santa Clara's Morgan Hill Courthouse Campus Project.

### 6:00 P.M.

# City Council Action and Redevelopment Agency Action

# **CLOSED SESSION:**

1.

## CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Significant Exposure/Initiation of Litigation

Authority: Government Code Sections 54956.9(b) & (c)

Number of Potential Cases: 4

2.

**EXISTING LITIGATION** 

Legal Authority: Government Code section 54956.9(a)

Case Name: City of Morgan Hill v. Arthur A. Biederman et al.

Case Number: Santa Clara County Superior Court Case No. CV 812944

3.

#### CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Authority: Government Code section 54956.9(a)
Case Name: Allivato v. City of Morgan Hill et al.
Case Number: Santa Clara County Superior CV 810111

Attendees: City Attorney, City Manager

4

### PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Pursuant to Government Code 54957

Public Employee Performance Evaluation: City Attorney

Attendees: City Council, City Attorney

5.

**EXISTING LITIGATION:** 

Case Title: Kennedy et al. v. Davis et al.

Case Name/No.: Santa Clara County Superior Court Case No. CV 803679
Attendees: City Manager, City Attorney, Special Counsel Matt Jacobs

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## OPPORTUNITY FOR PUBLIC COMMENT

**ADJOURN TO CLOSED SESSION** 

RECONVENE

**CLOSED SESSION ANNOUNCEMENT** 

# 7:00 P.M.

#### **SILENT INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **INTRODUCTION**

Lieutenant Joseph G. Sampson *Police Chief Galvin* 

#### **PRESENTATIONS**

Comprehensive Annual Financial Report (CAFR) Award for 2002

Director of Finance Dilles

### **CITY COUNCIL REPORT**

Council Member Chang

### **CITY COUNCIL SUB-COMMITTEE REPORTS**

**CITY MANAGER'S REPORT** 

**CITY ATTORNEY'S REPORT** 

#### **OTHER REPORTS**

### **PUBLIC COMMENT**

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS <u>NOT</u> ON THIS AGENDA. (See notice attached to the end of this agenda.)

PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA WILL BE TAKEN AT THE TIME THE ITEM IS ADDRESSED BY THE COUNCIL. PLEASE COMPLETE A SPEAKER CARD AND PRESENT IT TO THE CITY CLERK.

(See notice attached to the end of this agenda.)

PLEASE SUBMIT WRITTEN CORRESPONDENCE TO THE CITY CLERK/AGENCY SECRETARY. THE CITY CLERK/AGENCY SECRETARY WILL FORWARD CORRESPONDENCE TO THE CITY COUNCIL/REDEVELOPMENT AGENCY.

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# City Council Action

# **CONSENT CALENDAR:**

ITEMS	5 2 - 25	The Consent Calendar may be acted upon with one motion, a second and the vote, be respective Agency. The Consent Calendar items are of a routine or generally uncontested and may be acted upon with one motion. Pursuant to Section 5.1 of the City Council R Conduct, any member of the Council or public may request to have an item pulled from Consent Calendar to be acted upon individually.	nature Lules of
	Time Estimate Consent Calend	lar: 1 - 10 Minutes	Page
2.		ANCE & INVESTMENT REPORT  Action(s): Accept and File Report.	11
3.	Recommended	APPLICATION SD-03-02: HALE-GARCIA  Action(s): Take No Action, Thereby Concurring with the Planning Commission's ling Approval of the Subdivision Map.	35
4.		Action(s): Accept Report.	61
5.	CULTURAL C Recommended  1. Approve O  Landscape Playhouse i  2. Authorize	ne Year Extension to the Agreement with Flora Terra Landscape Maintenance for Ground Services for the Community and Cultural Center, Gavilan College, and Morgan Hill in the Amount of \$37,543.62; and he City Manager to Execute the Agreement on Behalf of the City.	87
<ol> <li>7.</li> </ol>	Recommended to Execute the C and Rail Crossir \$66,824.	F PROFESSIONAL SERVICES CONTRACT FOR THE BUTTERFIELD  NORTH CONNECTION FEASIBILITY STUDY	
	Recommended	Action(s): Information Only.	
8.		<u>L DEVELOPMENT CONTROL SYSTEM (RDCS) 2003 QUARTERLY REPORT #2</u> <u>Action(s):</u> <u>Accept</u> and <u>File</u> the RDCS Second Quarter Report for 2003.	99
9.	MANAGEMEN	F RESOLUTION PROVIDING COMPENSATION FOR CITY OF MORGAN HILL NT AND CONFIDENTIAL EMPLOYEES Action(s): Adopt Management Resolution.	115
10.	APPROVAL O	F MEMORANDUM OF UNDERSTANDING WITH POLICE OFFICERS	125

**Recommended Action(s): Approve** Three-Year Memorandum of Understanding with the POA.

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	Time Estimate Consent Calendar: 1 - 10 Minutes	Page
11.	IMPACT OF STATE BUDGET  Recommended Action(s): Receive and File.	129
12.	COUNCIL POLICY REGARDING PROCEDURES FOR PUBLIC HEARINGS  Recommended Action(s): Adopt City Council Policy and Procedure Regarding Public Hearing Procedures.	133
13.	GRAND JURY RESPONSE – INFORMATION SYSTEMS DISASTER RECOVERY PLANNING  Recommended Action(s): Authorize the City Manager to Submit the Response to the Grand Jury.	137
14.	RESPONSE TO SANTA CLARA COUNTY GRAND JURY REPORT CONCERNING "REVIEW OF AUDITS AND FINANCIAL REPORTS"	139
15.	RESPONSE TO SANTA CLARA COUNTY GRAND JURY REPORT "LISTING OF SPECIAL DISTRICTS, JOINT POWERS AGENCIES, DESIGNATED NON-PROFIT CORPORATIONS AND OTHER GOVERNMENTAL ENTITIES"  Recommended Action(s):  1. Direct Staff to Respond as Described in the Staff Report to the 2002/03 Grand Jury; and 2. Direct the Finance Director to Annually Include Narrative Listings Described in the Response Within the City's Budget Document Beginning with the 2004/05 Budget.	155
16.	ENDORSING POLICIES TO ENCOURAGE INVESTMENTS IN LOCAL TELECOMMUNICATION SERVICES TO KEEP JOBS IN CALIFORNIA	<u>NS</u> . 203
	Recommended Action(s):  1. Adopt Resolution Endorsing Policies.	
17.	Recommended Action(s):	
17.	Recommended Action(s):  1. Adopt Resolution Endorsing Policies.  ADOPT ORDINANCE NO. 1626, NEW SERIES  Recommended Action(s): Waive the Reading, and Adopt Ordinance No. 1626, New Series, and Declare That Said Title, Which Appears on the Public Agenda, Shall be Determined to Have Been Read by title and Further Reading Waived; Title as Follows: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORGAN HILL APPROVING A ZONING AMENDMENT FROM COUNTY A-20 TO CITY R-1 (20,000) SINGLE-FAMILY LOW RESIDENTIAL FOR APPLICATION ZA-01-11: CLAYTON -	207
	Recommended Action(s):  1. Adopt Resolution Endorsing Policies.  ADOPT ORDINANCE NO. 1626, NEW SERIES  Recommended Action(s): Waive the Reading, and Adopt Ordinance No. 1626, New Series, and Declare That Said Title, Which Appears on the Public Agenda, Shall be Determined to Have Been Read by title and Further Reading Waived; Title as Follows: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORGAN HILL APPROVING A ZONING AMENDMENT FROM COUNTY A-20 TO CITY R-1 (20,000) SINGLE-FAMILY LOW RESIDENTIAL FOR APPLICATION ZA-01-11: CLAYTON -MERLANO (APN 726-36-045 AND 726-37-006).  ADOPT ORDINANCE NO. 1627, NEW SERIES  Recommended Action(s): Waive the Reading, and Adopt Ordinance No. 1627, New Series, and Declare That Said Title, Which Appears on the Public Agenda, Shall be Determined to Have Been Read by title and Further Reading Waived; Title as Follows: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORGAN HILL PRE-ZONING 2.01 ACRES, FROM CITY OF SAN JOSE R-1-1 AND COUNTY A-20 TO OPEN SPACE OS, APPLICATION ZA-03-05: MALAGUERRA-CITY OF MORGAN HILL	213
18.	Recommended Action(s):  1. Adopt Resolution Endorsing Policies.  ADOPT ORDINANCE NO. 1626, NEW SERIES  Recommended Action(s): Waive the Reading, and Adopt Ordinance No. 1626, New Series, and Declare That Said Title, Which Appears on the Public Agenda, Shall be Determined to Have Been Read by title and Further Reading Waived; Title as Follows: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORGAN HILL APPROVING A ZONING AMENDMENT FROM COUNTY A-20 TO CITY R-1 (20,000) SINGLE-FAMILY LOW RESIDENTIAL FOR APPLICATION ZA-01-11: CLAYTON - MERLANO (APN 726-36-045 AND 726-37-006).  ADOPT ORDINANCE NO. 1627, NEW SERIES  Recommended Action(s): Waive the Reading, and Adopt Ordinance No. 1627, New Series, and Declare That Said Title, Which Appears on the Public Agenda, Shall be Determined to Have Been Read by title and Further Reading Waived; Title as Follows: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORGAN HILL PRE-ZONING 2.01 ACRES, FROM CITY OF SAN JOSE R-1-1 AND COUNTY A- 20 TO OPEN SPACE OS, APPLICATION ZA-03-05: MALAGUERRA-CITY OF MORGAN HILL (APNS 728-35-03 & 05).	213

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	Time Estimate Consent Calendar: 1 - 10 Minutes	Page	
22.	APPROVAL OF SPECIAL CITY COUNCIL MEETING MINUTES OF AUGUST 1, 2003 (9:00 a.m. session)	225	
23.	PERFORMANCE MEASURE UPDATE – FISCAL YEAR 2002-2003		
24.	RESIDENTIAL DEVELOPMENT CONTROL SYSTEM (MEASURE P) MICRO PROJECT COMPETITION SECOND YEAR PHASING REQUESTS Recommended Action(s): Adopt Resolution Approving Second Year Phasing into Fiscal Year 2005-2006 for Projects in the 2002-2003 Micro Project Competition.	239	
25.	RESIDENTIAL DEVELOPMENT CONTROL SYSTEM (MEASURE P) OPEN MARKET COMPETITION SECOND YEAR PHASING REQUESTS Recommended Action: Adopt Resolution Approving Second Year Phasing into Fiscal Year 2005-2006 and Fiscal Year 2006-2007 for Projects in the 2002-2003 Open/Market Rate Competition.	247	
City	Council Action and Redevelopment Agency Action		
CONSI	ENT CALENDAR:		
ITEMS	S 26-27		
	Time Estimate Consent Calendar: 1 - 10 Minutes	Page	
26.	APPROVAL OF JOINT SPECIAL AND REGULAR CITY COUNCIL AND SPECIAL REDEVELOPMENT AGENCY MEETING MINUTES OF JULY 16, 2003	255	
27.	APPROVAL OF JOINT SPECIAL AND REGULAR REDEVELOPMENT AGENCY AND SPECIAL CITY COUNCIL MEETING MINUTES OF JULY 23, 2003.		
Red	evelopment Agency Action		
CONSI	ENT CALENDAR:		
ITEM 2	28		
	Time Estimate Consent Calendar: 1 - 10 Minutes	Page	
28.	FACADE IMPROVEMENT PROGRAM  Recommended Action(s): Approve a "Triple" Facade Improvement Program (FIP) Reimbursement for the Vacant Building at 17330 Monterey Road (Scoffone).	309	

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# City Council Action

<u>PUBI</u>	LIC HEARINGS:			
	Time Estimate			Page
29.	5 Minutes	GENERA	AL PLAN AMENDMENT APPLICATION: GPA-02-08: MONTEREY-	
			OTHERS (Continued from Meeting of July 17, 2003)	311
			aring Opened.	
			nit Your Remarks to 3 Minutes. Public Hearing Closed	
		Council D		
		Action-	Continue This Item to Meeting of September 17, 2003.	
30.	5 Minutes		PMENT AGREEMENT APPLICATION: DA-03-03: HALE-GARCIA	315
			aring Opened.	
			nit Your Remarks to 3 Minutes. Public Hearing Closed	
		Council D		
		Action-	Motion to Waive the Reading in Full of Ordinance Approving	
			Development Agreement DA-03-03: Hale-Garcia.	
		Action-	Motion to Introduce Ordinance Approving Development Agreement by	
			Title Only. (Roll Call Vote)	
31.	20 Minutes		20: SPRING AVENUE-WESTPOL PROPERTIES, LLC (MALONE)	341
			aring Opened.	
		Please Lin	nit Your Remarks to 3 Minutes. Public Hearing Closed	
		Council D		
		Action-	Adopt Resolution Denying Request to Amend the Precise Development	
			Plan.	
32.	10 Minutes	ADOPT (	ORDINANCE REGARDING RESTRICTING DISKING ON VACANT	
·	10 Iviliates		AMERICAN PROPERTY OF THE PROPE	353
			aring Opened.	
			nit Your Remarks to 3 Minutes. Public Hearing Closed	
		Council D	· · · · · · · · · · · · · · · · · · ·	
		Action-	Motion to Waive the Reading in Full of Ordinance Enacting Chapter 8.80	
			(Disking Restrictions), of Title 8 of the Municipal Code.	
		Action-	Motion to Introduce Ordinance Enacting Chapter 8.80 (Disking	
			Restrictions), of Title 8 of the Municipal Code by Title Only. (Roll Call	
			Vote)	
33.	5 Minutes	APPLICA	ATION ZA-03-06: ZONING TEXT AMENDMENDMENT/MOBILE	
		ARK CONVERSIONS	359	
		Public He	aring Opened.	
			nit Your Remarks to 3 Minutes. Public Hearing Closed	
		Council D	· · · · · · · · · · · · · · · · · · ·	
		Action-	Motion to Waive the First and Second Reading in Full of the Ordinance	
			Amending Title 18 of the Municipal Code regarding Mobilehome Park	
			Conversions.	
		Action-	Motion to Introduce the Ordinance Amending Title 18 of the Municipal	
			Code regarding Mobilehome Park Conversions by Title Only. (Roll Call	
			Vote)	

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PUBLI	C HEARINGS: Time Estimate		Page
34.	10 Minutes	ADOPT ORDINANCE REGARDING MOBILE HOME PARK CONVERSIONS  TO RESIDENT OWNERSHIP OR TO ANY OTHER USE  Public Hearing Opened.  Please Limit Your Remarks to 3 Minutes. Public Hearing Closed Council Discussion.  Action-  Motion to Waive the First and Second Reading in Full of the Ordinance Adopting Text Amendment to Chapter 17.38 of the Municipal Code Regarding Mobilehome Park Conversions.  Action-  Motion to Introduce 17.38 of the Municipal Code regarding Mobilehome Park Conversions by Title Only. (Roll Call Vote)	369
City	Council 2	Action	
<u>OTHE</u>	R BUSINESS: Time Estimate		Page
35.	20 Minutes	COMMUNITY INDOOR RECREATION CENTER APPROVAL OF CONCEPTUAL SITE DESIGN  Recommended Action(s):  1. Approve Subcommittee Recommendation for Programming and Conceptual Site Design; and 2. Approve Sports Management Group Consultant Services Agreement for Business and Economic Analysis.	387
36.	10 Minutes	URBAN LIMIT LINE (GREENBELT) STUDY STATUS REPORT Recommended Action(s): Review and Comment on the Status Report; No Council Action is Recommended.	403
Red	evelopmei	nt Agency Action	
<u>OTHE</u>	R BUSINESS: Time Estimate		Page
37.	20 Minutes	MORGAN HILL PLAZA REPOSITIONING STRATEGY  Recommended Action(s):  1. Accept the Morgan Hill Plaza Repositioning Strategy; 2. Establish Agency Objectives for the Morgan Hill Plaza; and 3. Direct the City's Economic Development Subcommittee to Provide Direction to the Agency on How to Proceed.	433

# **FUTURE COUNCIL-INITIATED AGENDA ITEMS:**

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

# ADJOURNMENT IN MEMORY OF ROSALIE PENA